

**CH. 13 PLAN - DEBTS SHEET**  
(MIDDLE DISTRICT - DESARDI VERSION)

Date: 3/28/11

Lastname-SS#: Pierce-4883

**RETAIN COLLATERAL & PAY DIRECT OUTSIDE PLAN**

**SURRENDER COLLATERAL**

| Retain | Creditor Name     | Sch D # | Description of Collateral |
|--------|-------------------|---------|---------------------------|
|        | GMAC/Ally         |         | 2008 Cadillac             |
|        | Credit Acceptance |         |                           |
|        |                   |         |                           |
|        |                   |         |                           |

| Creditor Name     | Description of Collateral |
|-------------------|---------------------------|
| Ford Motor Credit | 2006 Ford Expedition      |
| Sterling Inc.     | Consumer goods            |
|                   |                           |
|                   |                           |
|                   |                           |

**ARREARAGE CLAIMS**

**REJECTED EXECUTORY CONTRACTS/LEASES**

| Retain | Creditor Name                      | Sch D # | Arrearage Amount | (See †) |
|--------|------------------------------------|---------|------------------|---------|
|        | GMAC/Ally                          |         |                  | **      |
|        | Credit Acceptance                  |         |                  | **      |
|        |                                    |         |                  | **      |
|        |                                    |         |                  | **      |
|        |                                    |         |                  | **      |
|        | PNC                                |         | \$13,486         | **      |
|        | First American Capital             |         | \$2,700          | **      |
|        | *Objection to claim of First Am to |         |                  | **      |
|        | Am to be filed                     |         |                  | **      |

| Creditor Name | Description of Collateral |
|---------------|---------------------------|
|               |                           |
|               |                           |
|               |                           |
|               |                           |
|               |                           |

**LTD - DOT ON PRINCIPAL RESIDENCE & OTHER LONG TERM DEBTS**

| Retain | Creditor Name          | Sch D # | Monthly Contract Amount | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
|--------|------------------------|---------|-------------------------|-----------|---------------------|-----------------------|---------------------------|
|        | PNC                    |         | \$1,510                 | N/A       | n/a                 | \$1,510.00            | Land ,Home ,and Escrow    |
|        | First American Capital |         | \$450                   | N/A       | n/a                 | \$450.00              | Land,Home                 |
|        |                        |         |                         | N/A       | n/a                 |                       |                           |
|        |                        |         |                         | N/A       | n/a                 |                       |                           |

**STD - SECURED DEBTS @ FMV**

| Retain | Creditor Name             | Sch D # | FMV   | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
|--------|---------------------------|---------|-------|-----------|---------------------|-----------------------|---------------------------|
|        |                           |         |       | 5.00      |                     |                       |                           |
|        | Nationwide Acceptance # 1 |         | \$100 | 5.00      |                     | \$2.17                | Carpet                    |
|        | Nationwide Acceptance #2  |         | \$100 | 5.00      |                     | \$2.17                | Carpet                    |
|        |                           |         |       | 5.00      |                     |                       |                           |

**STD - SECURED DEBTS @ 100%**

| Retain | Creditor Name | Sch D # | Payoff Amount | Int. Rate | Adequate Protection | Minimum Equal Payment | Description of Collateral |
|--------|---------------|---------|---------------|-----------|---------------------|-----------------------|---------------------------|
|        | BCBS          |         | \$4,623       | 5.00      | \$46                | \$100.12              | 2005 Chrysler             |
|        |               |         |               | 5.00      |                     |                       |                           |
|        |               |         |               | 5.00      |                     |                       |                           |
|        |               |         |               | 5.00      |                     |                       |                           |
|        |               |         |               | 5.00      |                     |                       |                           |

| ATTORNEY FEE (Unpaid part)             |           | Amount      |
|--|-----------|-------------|
| Law Offices of John T. Orcutt, P.C.    |           | \$2,800     |
| SECURED TAXES                          |           | Secured Amt |
| IRS Tax Liens                          |           |             |
| Real Property Taxes on Retained Realty |           |             |
| UNSECURED PRIORITY DEBTS               |           | Amount      |
| IRS Taxes                              |           |             |
| State Taxes                            |           |             |
| Personal Property Taxes                |           |             |
| Alimony or Child Support Arrearage     |           |             |
| CO-SIGN PROTECT (Pay 100%)             | Int. %    | Payoff Amt  |
| All Co-Sign Protect Debts (See*)       |           |             |
| GENERAL NON-PRIORITY UNSECURED         |           | Amount**    |
| DMI=                                   | None(\$0) | None(\$0)   |

**PROPOSED CHAPTER 13 PLAN PAYMENT**

\$ **\$2,460** per month for **60** months, then

\$ **N/A** per month for **N/A** months.

Adequate Protection Payment Period: **2.38** months.

Sch D # = The number of the secured debt as listed on Schedule D.

Adequate Protection = Monthly 'Adequate Protection' payment amt.

† = May include up to 2 post-petition payments.

\* Co-sign protect on all debts so designated on the filed schedules.

\*\* = Greater of DMI x ACP or EAE (Page 4 of 4)

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**Other Miscellaneous Provisions**

Plan to allow for 3 "waivers". Interest on EAE at fed. judgment rate